

### Nevada Public Agency Insurance Pool Public Agency Compensation Trust

201 S. Roop Street, Suite 102 Carson City, NV 89701-4779 Toll Free Phone (877) 883-7665

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# NEVADA PUBLIC AGENCY INSURANCE POOL AND PUBLIC AGENCY COMPENSATION TRUST HUMAN RESOURCES OVERSIGHT COMMITTEE MEETING

Date: December 11, 2015 Time: 10:30 a.m.

Place: 201 S. Roop Street Upstairs Conference Room Carson City, NV 89701

### **AGENDA**

# **NOTICES:**

- 1. Items on the agenda may be taken out of order.
- 2. Two or more items on the agenda may be combined for consideration.
- 3. Any item on the agenda may be removed or discussion may be delayed at any time.
- 4. The general public comment periods are limited to those items not listed on the agenda. Public comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under public comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken.
- 5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.

1.	Roll Call:	OSC Members
2.	<u>Item:</u>	Public Comment
3.	For Possible Action:	Approval of Minutes of Meeting October 2, 2015 (handout)
4.	For Possible Action:	Report on Current Activities 4a. 15/16 Strategic Plan to date (handout) 4b. Employment Opportunity Listing Website (handout)
5.	For Possible Action:	Report on Other Activities 5a. Report on Employment Related Claims (handout) 5b. Eureka County Service Status Report (handout)
6.	For Possible Action:	16/17 Strategic Plan (handout)
7.	For Possible Action:	Approval of Template for Summary of Member HR Services (handout)
8.	For Possible Action:	HR Scholarship Application Approval (handout)
9.	For Possible Action:	HR Assessment Grant Application Approval (handout)



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10. For Possible Action: Schedule Next Regular Meeting for POOL/PACT Human Resources

**Oversight Committee** 

11. <u>Item:</u> Public Comment

12. <u>For Possible Action:</u> Adjournment

# This Agenda was posted at the following locations:

NPAIP/PACT	Eureka County Courthouse	Churchill County	Carson City Courthouse
201 S. Roop St., #102	10 S. Main Street	Administrative Complex	885 E. Musser Street
Carson City, NV 89701	Eureka, NV 89316	155 N. Taylor Street	Carson City, NV 89701
		Fallon, NV 89406	

# NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or the Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, Nevada 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting.